F.No. 326-9900-7/2002

Application Form For Term Loan For Educational pursuits

(IF THE STUDENT HAS COMPLETED 18 YEARS OF AGE HE/SHE SHALL ! E THE APPLICANT)

P . **4o'+ S7C&
P6o+o-' . 46 o2
+6&
P . '&/+ /
G) . '97 . /

P . **4o'+ S7C&
P6o+o-' . 46 o2
+6& S+) 9&/+

To

THE SOUTH INDIAN ! AN" LIMITED#

! RANCH $ $ $ $ $ $ $ $ $ $ $ $ $ $ ..

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A5 F7/ . /87.1 4o*7+7o/ o2 +6& . 44178. /+> A* o/> $ $ $ $ $ $ $ $ $ $ $ $ $ $

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P1&.*& *4&872,.

3. P.'+78)1.' 7/ '&*4&8+ o2 +6& *+)9&/+
.5 N.0& o2 +6& *+)9&/+ >
:5 D.+& o2 :7'+6 ./9 .-& >
85 D&+.71* o2 &9)8.+7o/ .1'&.9, 8o041&+&9 >

N.0& o2 +6& Co11&-& @ U/7<&'*7+,	N.0& o2 +6& D&-'&& / 9741o0.	D.+& o2 P.**7/- ED.0	P&'8&/+.-& o2 0.'A* 81.** / 97<7*7o/ *&8)'&9

E. P.'+78)1.'* o2 +6& &9)8.+7o/ /o= 4)'*)7/- 2o' =6786 27/. /8& 7* *o)-6+>

N.0& o2 +6& Co11&-& @ U/7<&'*7+,	N.0& o2 +6& D&-'&& / 9741o0.	D)'.+7o/ o2 +6& 8o)'*&	S+.+& =6&+6&' +6& .90 7**7o/ 7*)/9&' *&12 27/. /87/- / 0&'7+ *86&0&

75 D&+.71* o2 +)+7o/ 2&&* o2 +6& .:o<&>

1*+ ,&.'	2/9 ,&.'	3'9 ,&.'	E+6 ,&.'	F+6 ,&.'

775 E**&/+7.1 :ooA*>

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F. D&+.71* o2 -o<+. o' o+6&' 7/*+7+)+7o/.1 *)44o'+>
37/81)97/- *86o1.'*674* / .9<./8&* / .11o=./8&*/
1o./ *86o1.'*674*5

6. O+6&' 7/8o0& o2 .44178./+ / 4.'&/+ 3-7<& 9&+.71* o2 +6& *o)'8&5

7. Lo./ *)44o'+ '&()7'&9 :, +6& .44178./+)/9&' SI! E9)8.+7o/ Lo./ S86&0& +o=.'9*
.5 T)7+7o/ 2&&*
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85 Ho*+&1 C6.'-&*
95 ED.07/.+7o/ 2&&*

8. S+.+& 2'o0 =6.+ 9.+& +6& *+)9&/+ 7* &D4&8+&9
   +o *+.'+ &.'/7/- . 17<&176oo9 :
9. %6&+6&' +6& .44178./+/4.'&/+ 8./4., +6& 0o/+61,
   7/+&'&*+ o/ 1o./ .* ./9 =6&/ 7+ 7* 9&:7+&9 >
10. M/* $.6.* o22&'&9 +o *+./9 .* *)'&+, /
    8o- o:17-./+* 2o' +6& SI! E9)8.+7o/ Lo./ .4417&9 2o' :, 0&/)*. T6& 8o/*&/+ 1&++&'* =7+6 4&'*o/.1 9&+.71* .'&
    -7<&/ .* .//&D)'&.
11. D&+.71* o2 8o11.+&'.1 o22&'&9 39&+.71* o2 1./9 1o8.+7o/ <.1)& &+8.

12. **Declaration:**
    No+ =7+6*+./97/- =6&+6&' $.3/.0& o2 +6& *+)9&/+5
    &8)'7/- .;o: .2+&' 8o041&+7o/ o2 +6& 8o)'& o2 +6& *+)9, o' /o+ +6& 1o./ .0o)/+ ./9 +6& 7/+&'&*+ =711 :&
    4.79 2'o0 0, o=/ *o)'8&* .2+&' 12 0o/+6* 2'o0 +6& 8o041&+7o/ o2 +6& *+)9, o' 6 0o/+6* 2'o0 *&8)'7/-
    . ;o: =6786&<&' 7* &.'17&' 7/ $ $ $ $G 7/*+.10&/+* 0o/+61, $ $ $ $ $ $ $ $ $ $. $..I2 +6& *+)9&/+
    97*8o/+7/)&* +6& 8o)'*& o2 *+)9, I/%&)/9&'+.A& +o 7/2o'0 +6& :./A 70 0&97.+&1, ./9 *6.11 0.A&
    .''./-&0&/+* +o '&4., +6& 1o./ 7/ o/& 1)04 o/ 9&0./9 o' 7/ *)86 7/*+.110&/+* .* 8o/*&/+&9 :, +6&
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BRANCH APPRAISAL

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97*8'&&+ ./9 8o/279&/+7.1&/()7'7&* '&-.'97/- +6&0.
%& 6.<& '&8&7<&9 *.+7*2.8+o', '&4o'+7/ '&*4&8+ o2 +6& .44178./+/8o-o:17-./+* 2'o0 +6& 2o11o=7/- 4&'*o/*G
=6o .'& o)' :./A8* 8o/*+7+)&/+*/8)*+o0&'*/=&11 =7*6&'*/97*+7/-)7*6&9 4&'*o/.17+7&*.
T6& .44178./+* .'& 4&'*o/.11, A/o=/ +o 0&.

G 15 } No+ .44178.:1& 7/ +6&
25 } C.*& o2 .44178./+* 4&'*o/.11,
35 } A/o=/ +o +6& M./.-&'

The collateral securities have been verified by us and we consider that the collateral is adequate. A copy of the collateral valuation report is attached, We certify that we are satisfied that the information furnished by the applicants and co-obligants are correct to the best of our information. We are also satisfied that applicant / co-obligants have the repaying capacity as required under the bank's scheme, as below:
Sources of income:
Surplus towards repayment of the loan:
In my view Shri/Smt……
is eligible for the loan as per sanction letter in Annexure 11
Loan of Rs……..is sanctioned /recommended to RO/HO

CHIEF MANAGER/MANAGER/ASST.MANAGER

Forwarded to RO/HO (Through RO)
Encl: i) Annexure regarding co-obligants.
ii) Property valuation report in respect of collateral property in F. No .64, details, NSC, etc.
iii) Documentary evidence of the proposed Educational pursuit.

Contd..5

ANNEXURE TO APPLICATION FORM FOR LOAN FOR EDUCATIONAL PURSUITS

To

THE SOUTH INDIAN ! AN" LIMITED#

3R&-9. O2278&> T'786)'5

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I o22&' +o *+. /9 .* . 8o- o:17- . /+ / -) . ' . /+o' 2o' +6& : . /A7/ - 2. 8717+7&* &D+&/9&9 / +o :& &D+&/9&9 : , ,o) 2o'

$ $... /9 2)' /7*6 +6& 4. '+78)1. '* :&1o=.

15 F)11 / . 0&>

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35 A99'&**> 15 R&*79&/+7.1 25O2278& / !) *7/&**

E5 %6&+6&' '&1. +&9 +o . / , o2 +6& : . /A3* 97'&8+o'* / o2278&'* / &0 41o, &&* 312 *o -7<& +6& / . +) '& o2 '&1. +7o/*6745>

F5 ! . /A A88o) /+ 9&+. 71*

N. 0& @ A99'&** o2 +6& : . /A : '. /86	N. +) '& o2 A88o) /+ 3S. <7/ - */C) ''&/+/T&' 0 9&4o*7+5	A88o) /+ No.

65 O88) 4. +7o/

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L7. :717+7&*	R*	A**&+*	R*
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85 D&+. 71* o2 +6& Lo. / . 1'&. 9, +. A&/>_____>

N. 0& o2 7/*+7+) +7o/ @ A99'&**	O'-7/. 1 Lo. / . 0o) /+	P'&*&/+ :. 1. /8&

95 D&+. 71* o2 -) . ' . /+&&* o)+*+. /97/->

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P1. 8&>

D.+&> S7-/.+)'& o2 *)'&+,/8o-o:17-./+

Co/+9..6

ANNEXURE – II

THE SOUTH INDIAN !AN" LIMITED

3R&-9. O2278&> T6'7**)'5

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P'7o'7+, S&8+o'

E9)8.+7o/ @ O88)4.+7o/ Lo./

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R&2> P'o4o*.1/A44178.+7o/ 9+ $ $ $ $ $ $ $

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2. D&+.71* o2 .9<./8& .11o=&9 >
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   T6& 1o./ 4'o8&&9* =711 :& '&1&.*&9 2o' '&07++./8& 97'&8+ +o
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   b) R* $ $ $ $ $ $ $ $..Co11&-&/U/7<&'*7+, Ho*+&1 +o=.'9* 6o*+&1 86.'-&* .* 2.' .* 4o**7:1& 3O+6&'=7*& '&70:)'*&0&/+ =711 :& 0.9& .-.7/*+ +6& 4.,0&/+ '&8&74+*5
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   95 R* $ $ $ $ $ $ $ $.2o' &D.0..-.7/*+ 9&81.'.+7o/ o2 +6& .44178./+ .+ +6& +70& o2 '&07++./8& o2 &D.0.2&&.
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2. I/ +6& 8.*& o2 o+6&' *&8)'7+7&* -7<& 79&/+7+, o2 +6& *8'74 4o178, &+8.

D&+.71* o2 +6& 8o)'*& o2 *+)9, 27/./8&9>

N.0& o2 +6& Co11&-& @ U/7<&'*7+,	N.0& o2 +6& Co)'*&	D)'.+7o/ o2 &.86 ,&.'/ S&0&*+&' /T'7*&0&*+&'	D.+& o2 Co041&+7o/ o2 8o)'*&	R&0.'A*

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3. P)'4o*& o2 .9<./8&>

MANAGER Co/+9 $ .7

REPORT ON UTILISATION

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2. Ho=)+717C&9›

D.+&› MANAGER